

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Brian Lee Unger  
Debtor

Case No. 19-00195-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: DDunbar  
Form ID: ntcnfhrq

Page 1 of 1  
Total Noticed: 19

Date Rcvd: Apr 02, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 04, 2019.

db  
aty  
5151275  
5151273  
5151274  
5151276  
5151279  
5173594  
5151280

+Brian Lee Unger, 2944 Hanover Pk., Hanover, PA 17331-8838  
+Leah M. Stump-Lesley, Harold Shepley & Associates, LLC, 3115 N. Front Street, Harrisburg, PA 17110, UNITED STATES 17110-1310  
ARS Account Resolutions, PO Box 459079, Fort Lauderdale, FL 33345-9079  
Advanced Otolaryngology & Allergy,, 864 Broadway, Hanover, PA 17331-1501  
+Amanda Unger, 130 Matthew Drive, New Oxford, PA 17350-8867  
+Bureau of Account Management, 3607 Rosemont Avenue, Suite 502 P.O. Box 8875, Camp Hill, PA 17011-6904  
+Delmarva Col, 820 East Main Street, Salisbury, MD 21804-5025  
Directv, LLC, by American InfoSource as agent, PO Box 5008, Carol Stream, IL 60197-5008  
+KML Law Group, Suite 5000 - BNY Independence Cente, 701 Market Street, Philadelphia, PA 19106-1538

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5151278 E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Apr 02 2019 19:47:55 Capital One, Bankruptcy Department, P.O. Box 5155, Norcross, GA 30091  
5151277 +E-mail/Text: bankruptcy@usecapital.com Apr 02 2019 19:40:49 Capital Accounts, Attn: Bankruptcy Dept., P.O. Box 140065, Nashville, TN 37214-0065  
5151281 E-mail/Text: camanagement@mtb.com Apr 02 2019 19:40:17 M&T Bank, P.O. Box 1302, Buffalo, NY 14240  
5176150 E-mail/Text: camanagement@mtb.com Apr 02 2019 19:40:17 M&T Bank, P.O. Box 840, Buffalo, NY 14240-0840  
5151282 E-mail/Text: Bankruptcies@nragroup.com Apr 02 2019 19:40:46 National Recovery Agency, P.O. Box 67015, Harrisburg, PA 17106-7015  
5162443 +E-mail/PDF: cbp@onemainfinancial.com Apr 02 2019 19:47:43 OneMain, PO Box 3251, Evansville, IN 47731-3251  
5151283 +E-mail/PDF: cbp@onemainfinancial.com Apr 02 2019 19:47:32 OneMain Financial, Attn: Bankruptcy, 601 NW 2nd Street, Evansville, IN 47708-1013  
5172707 E-mail/PDF: PRA\_BK2\_CASE\_UPDATE@portfoliorecovery.com Apr 02 2019 19:47:56 Portfolio Recovery Associates, LLC, POB 12914, Norfolk VA 23541  
5151284 +E-mail/PDF: PRA\_BK2\_CASE\_UPDATE@portfoliorecovery.com Apr 02 2019 19:58:22 Portfolio Recovery, PO Box 41021, Norfolk, VA 23541-1021  
5151285 E-mail/Text: julie.baughner@pinnaclehealth.org Apr 02 2019 19:40:07 UPMC Pinnacle Hanover, PO Box 824234, Philadelphia, PA 19182-4234

TOTAL: 10

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 04, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 2, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com  
James Warmbrodt on behalf of Creditor M&T BANK bkgroup@kmlawgroup.com  
Leah M Stump on behalf of Attorney Leah M. Stump-Lesley lstump@shepleylaw.com  
Leah M Stump on behalf of Debtor 1 Brian Lee Unger lstump@shepleylaw.com  
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Brian Lee Unger,

Chapter 13

**Debtor 1**

Case No. 1:19-bk-00195-HWV

**Notice**

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

**May 1, 2019** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: May 8, 2019 Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing ( *L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence* ) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

U.S. Bankruptcy Court  
Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**

Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: DDunbar, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: April 2, 2019

ntcnfhrg (03/18)